CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| Russell Jumes Jolivette 117 Durio St, Sunset, LA. 70584 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Chief of Police, Town of Sunset LA. St. LANDRY Parish Ward / dist: 02 Precinct 047 | II/I4 30P IO/IO NICTF | 14006803 |
|---|---|--|------------------------|
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2014 | | |
| This report covers from Jan. 1,244 | through Sept. 25, 2014 | | |
| 4. Type of Report: | 404h day affar arrand | • . | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary 30th day prior to primary | Annual (future election) Supplemental (past election) | | |
| 10th day prior to primary | oupplemental (past election) | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| | fter the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report R \$1500 Daytime Telephone 337 - 381 | 11 James Jolivette 4631 | | |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kexpenditures have been made nor contributions rethat no information required to be reported by the Lobbeen deliberately omitted. | nowledge, information and belief, and that no ceived that have not been reported herein, and | FOR PRINCIPAL CAMPAIGN COM Name and address of principal cample committee, committee's chairperson, a committees, if any (use additional sheet). | paign nd subsidiary |
| This Oct day of 3 | 2014 | | |
| Signature of Fandidate/Chalperson (To be signed by Chairperson only if report by principal campaign committee) | 337-381-4031 Daytime Telephone | 型 9: 02 | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | NONE |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | O |
| 6. Loans Received (Schedule B) | \bigcirc |
| 7. Loan Repayments Received (Schedule D) | 9 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | D |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$80.00 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | \mathcal{O} |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 90-00 |

| FINANCIAL SUMMARY | Amount |
|---|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | Ø |
| 15. Plus total receipts this period (Line 8 above) | ð |
| 16. Less total disbursements this period (Line 13 above) | D |
| 17. Less in-kind contributions (Line 2 above) | O |
| 18. Funds on hand at close of reporting period | 0 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Re a. Date(s) | porting Period b. Purpose(s) | c. Amount(s) | | |
|---|-------------------------------------|---------------------------------|--------------|--|--|
| Clerk OF District Court ST. LANdry Parish OPelonsas, LA. | 8-21-2014 | Run For SthieFoF Police | \$80 | | |
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| 3. SUBTOTAL (optional) | | | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | | | |

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| P | age | of | pages |
|---|-----|----|-------|
| | | | |